



Good Friday 2022

Ice Breaker: Read in Luke 22:14-16 Jesus had an earnest desire to eat the Passover over meal with His disciples knowing this was His last meal. Question. Whom would you want to eat your last meal with if it was your last days here on earth and why?

1. Thinking of the bitter herbs that are eaten with the Passover meal what is it that you use to call to remembrance of who you were before coming to Christ? What is one thing you do to remember the deliverance from God through His only begotten son Jesus? If you don't do this, how can you start without going through the motions?
2. Reflect on The Bread of Affliction (feast of unleavened bread called the Passover), which the Israelites ancestors ate in the land of Egypt. Jesus now states in the "Last Supper" that the "Bread" is His body that is broken for our sakes.
Read John 6:35 and John 6:51

What is Jesus conveying by saying, "The Bread of Life which is The Bread of Affliction" is His body?

With Jesus being the Passover, if you are comfortable, share with your Good Friday Watch Party Group one thing that Jesus has set you free from or what you are a praying for deliverance from.

3. Discussing "Blood/Wine": The partaking of Christ's blood in communion surpasses the putting of blood on the doorframe. We whose body is God's temple where the Holy Spirit dwells drink of this wine in communion. It is the representation of Jesus blood that was spilled for us. Jesus' blood is of a "New Covenant" and the drinking of Blood/Wine is consumed within body, not just put on the outside of a doorframe as it was in Egypt. Moreover, in His blood is the "Setting Free" of us who were in the pits of despair in our sins. Read Zechariah 9:11 and Matthew 26:28.
Discuss what these two verses have in common.

Action: Read Matthew 26:36-75 together, then pray a prayer of thanksgiving for His sacrifice. The Lamb was slain on that Good Friday but take heart Sunday is coming! Have each person take out their phone and invite at least one person to attend 1 of our 5 services either on campus or online.

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